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Bib Data Sheet

**CONFIRMATION NO. 1170** 

| <b>SERIAL NUMBER</b><br>10/751,214                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FILING OR 371(c)  DATE  01/02/2004  RULE                                                                   | <b>CLASS</b><br>348 | , | DUP ART UNIT<br>2609                                                                                |   | ATTORNEY<br>DOCKET NO.<br>CS22687US |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------|---|-----------------------------------------------------------------------------------------------------|---|-------------------------------------|--|
| Lamar U. Mai<br>Harry Point D<br>** CONTINUING DA<br>** FOREIGN APPLI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | nroe, Margate, FL; thews, Royal Palm Beach u Jour, Lake Worth, FL;  TA *********************************** | **** AFG            |   |                                                                                                     |   |                                     |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions by yes the mot yes the met yes the mot yes the met yes the mot yes the yes the mot yes the yes the mot yes the yes the yes the mot yes the mot yes the y |                                                                                                            |                     |   |                                                                                                     |   | INDEPENDENT<br>CLAIMS<br>2          |  |
| Law Department<br>8000 West Sunrise Boulevard<br>Fort Lauderdale, FL33322                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                            |                     |   |                                                                                                     |   |                                     |  |
| TITLE<br>Electronic device wi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | th image capturing and m                                                                                   | nethod therefor     |   |                                                                                                     | • |                                     |  |
| RECEIVED No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following:                       |                     |   | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |   |                                     |  |